



**STATE OF NEVADA**  
**ADVISORY COUNCIL FOR PROSECUTING ATTORNEYS**  
100 North Carson Street  
Carson City, Nevada 89701

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## **NOTICE OF PUBLIC MEETING AND AGENDA**

**Organization:**                      **Advisory Council for Prosecuting Attorneys**

**Date and Time of Meeting:** **December 13, 2019 • 2:30 p.m.**

**Place of Meeting:**      Telephonic Conference Call  
   **Number:** 605-313-5111  
   **Access code:** 468822

Members of the public wishing to attend in person may do so at:

Attorney General's Office  
Executive Conference Room  
100 N. Carson Street  
Carson City, Nevada

Attorney General's Office  
Sawyer Building, Room 3315  
555 E. Washington Avenue  
Las Vegas, Nevada

***Please Note:*** The Advisory Council for Prosecuting Attorneys may: 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons who wish to attend this meeting. Please contact Theresa Haar, Special Assistant Attorney General, at (702) 486-3792 or [aginfo@ag.nv.gov](mailto:aginfo@ag.nv.gov) in advance, so that arrangements can be made.

1.      **Call to Order and Roll Call.**
2.      **Public Comment.**

Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.

3.      **Approval of minutes of September 12, 2019 meeting. (For possible action).**  
(Attachment One (1) – Minutes from September 12, 2019 Meeting).

4. **Discussion of Mission of the Advisory Council for Prosecuting Attorneys. (Discussion only).** Ongoing discussion on the statutory mission of the Advisory Council for Prosecuting Attorneys and areas of focus for the group over the next year. Discuss specific objectives of the Advisory Council for Prosecuting Attorneys.
  5. **Discussion of NRS 200.485(4) sentencing. (Discussion only).** Discussion on sentencing under NRS 200.485(4): domestic battery against a victim who was pregnant at the time of the battery is a gross misdemeanor.
  6. **Public Comment.**

Discussion Only. Action may not be taken on any matter brought up Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action
  7. **Adjournment.**
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In accordance with NRS 241.020, this agenda was posted on or before December 10, 2019 online at [www.nvpac.nv.gov](http://www.nvpac.nv.gov) and at the following locations:

- Office of the Attorney General, 100 N. Carson Street, Carson City, NV 89701
- Office of the Attorney General, 5450 Kietzke Lane, Suite 202, Reno, NV 89511
- Office of the Attorney General, Grant Sawyer Building, 555 E. Washington Ave., Las Vegas, NV 89101
- Legislative Building, 401 N. Carson Street, Carson City, NV 89701
- Nevada State Capitol Building, 101 N. Carson Street, Carson City, NV 89701
- Nevada State Library, 100 N. Stewart Street, Carson City, NV 89701

Meeting materials may be requested from Theresa Haar, Special Assistant Attorney General, at (702) 486-3792 or [aginfo@ag.nv.gov](mailto:aginfo@ag.nv.gov) in, and obtained from the Office of the Attorney General at any of the first three (3) locations listed above.